# West Valley High School 2022-23 Title IX Participation Report 

SCHOOL NAME: _ West Valley High School $\qquad$
CITY: $\qquad$ Cottonwood

CIF SECTION $\qquad$ CIF-NS
Please indicate whether your school is PUBLIC ___ _ _ PUBLIC/CHARTER ___ NON-PUBLIC $\qquad$ Athletic Director Name ___James O'Brien____

Athletics E-mail Address: $\qquad$ jobrien@auhsd.net $\qquad$ Principal Name: $\qquad$ Josh Mason $\qquad$ Superintendent Name $\qquad$ Brian Parker $\qquad$ Principal E-mail Address: $\qquad$ jmason@auhsd.net $\qquad$
Superintendent E-mail Address: __bparker@auhsd.net_ TOTAL STUDENT ENROLLMENT:

BOYS $\qquad$ GIRLS__ 330 $\qquad$
INSTRUCTIONS:

1. Please provide figures for the total number of coaches across all levels in your entire athletic program. Example, if an individual coaches football in the fall and softball in the spring, please count him/her as two coaches. Additionally, please separate your coaches into on-campus and off-campus.
2. "Boy Participants" and "Girl Participants" should be calculated based upon the maximum number of individuals who participated in the sport for any length of time during the 2019-20 school year.
3. "Boy Participants" and "Girl Participants" are representative of interscholastic athletics (NOT intramural or club.) Count a student for every sport in which he/she participates.
4. Please provide figures for any of the listed sports offered by your high school, regardless of whether it is sanctioned by the CIF.
5. If your high school includes only 10th through 12th grades, but 9th grade students participate on your high school's teams, please include their number in the participation figures.

## ALL MALE COACHES (Head, Asst, Varsity, JV, Frosh) <br> ALL FEMALE COACHES (Head, Asst, Varsity, JV, Frosh) <br> Total number of on-campus PAID Coaches <br> $\qquad$ 15 <br> $\qquad$ Total number of on-campus PAID Coaches <br> $\qquad$ 4 <br> $\qquad$

Total number of on-campus UNPAID Coaches___ 4 $\qquad$ Total number of on-campus UNPAID Coaches $\qquad$ 1

Total number of off-campus PAID Coaches $\qquad$ 14 $\qquad$ Total number of off-campus PAID Coaches $\qquad$ 7 $\qquad$ Total number of off-campus UNPAID Coaches___5 5 $\qquad$ Total number off-campus UNPAID Coaches $\qquad$ 3 $\qquad$

Total number of Male Coaches Employed $\qquad$ 38 $\qquad$ Total number of Female Coaches Employed $\qquad$ 14 $\qquad$
Total number of MALE Head Coaches coaching FEMALE athletic teams
Total number of FEMALE Head Coaches coaching MALE athletic teams
$\qquad$
$\_$

Athletic Director is Male____ Female___
Athletic Director Position is Full-time $\qquad$ Part Time __X X

Do you have an Assistant Athletic Director Position (how many): $\qquad$ No $\qquad$
Number of Release Periods for Athletic Director: 1

Years as High School Athletic Director: First Year $\qquad$ 2-4 years __X $\qquad$ $5-9$ years $\qquad$ 10 or more $\qquad$
Do you have an athletic trainer on staff (hours per week)? No
Is your athletic trainer ATC Certified? Yes $\qquad$ No $\qquad$ Don't Know $\qquad$ N/A $\qquad$ X

Does your school have an AED on Campus? Yes_X__ No $\qquad$
First Day of School (m/d/y) $\qquad$ 08/17/22 $\qquad$ Last Day of School $\qquad$ 06/8/23 $\qquad$ Graduation Date 06/8/23

| SPORTS | Boy Participants | Girl Participants | Number of boy's teams (Fr./So./JV/Varsity) | Number of girl's teams (Fr./So./JV/Varsity) |
| :---: | :---: | :---: | :---: | :---: |
| Badminton |  |  |  |  |
| Baseball | 24 |  | 2 |  |
| Basketball | 35 | 37 | 3 | 3 |
| Cross Country | 11 | 6 | 2 | 2 |
| Field Hockey |  |  |  |  |
| Football - 11 player | 78 |  | 3 |  |
| Football - 8 player |  |  |  |  |
| Golf | 10 | 6 | 1 | 1 |
| Gymnastics |  |  |  |  |
| Lacrosse |  |  |  |  |
| Skiing - Alpine |  |  |  |  |
| Skiing - Cross Ctry |  |  |  |  |
| Snowboarding |  |  |  |  |
| Soccer | 15 | 35 | 1 | 2 |
| Softball |  | 26 |  | 2 |
| Swimming \& Diving | 9 | 7 | 2 | 2 |
| Tennis | 4 | 11 | 1 | 1 |
| Track \& Field | 47 | 45 | 2 | 2 |
| Volleyball |  | 30 |  | 3 |
| Water Polo |  |  |  |  |
| Wrestling | 13 | 3 | 2 | 2 |
| Archery* |  |  |  |  |
| Bowling* |  |  |  |  |
| Cheer- Traditional Competitive |  | 19 |  |  |
| Cheer- Competitive Sport |  |  |  |  |
| Cheer- Sideline* |  | 19 |  | 1 |
| Crew* |  |  |  |  |
| Decathlon* |  |  |  |  |
| Equestrian* |  |  |  |  |
| Fencing* |  |  |  |  |
| Figure Skating* |  |  |  |  |
| Flag Football* |  |  |  |  |
| Football 6-player* |  |  |  |  |
| Ice Hockey* |  |  |  |  |
| Martial Arts* |  |  |  |  |
| Mountain Biking* |  |  |  |  |
| Rifle* |  |  |  |  |
| Rock Climbing* |  |  |  |  |
| Rodeo* |  |  |  |  |


| Roller Derby* |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Roller Hockey* |  |  |  |  |
| Rugby* |  |  |  |  |
| Sailing" |  |  |  |  |
| Sand Volleyball* |  |  |  |  |
| Slow Pitch Softball* |  |  |  |  |
| Squash* |  |  |  |  |
| Surfing* |  |  |  |  |
| Trap Shooting* |  |  |  |  |
| Weightifting* |  |  |  |  |
| Ultimate Frisbee" |  |  |  |  |
| Unified Sports Teams* |  |  |  |  |
| Adapted Baseball* |  |  |  |  |
| Adapted Bowling* |  |  |  |  |
| Adapted Soccer* |  |  |  |  |
| Adapted Softball* |  |  |  |  |
| Adapted Swim* |  |  |  |  |

The National Federation of High School's would like to obtain information on the following activities. If possible please do the best you can. NFHS ACTIVITIES TOTAL

Band*

Orchestra
Vocal*
Policy Debate*
Lincoln Douglas Debate*
Theatre*
Individual Events"
Group Interpretation"
Drill Team*
Pom Pom Squad*

Dance Team*

