

**Anderson Union High School
2021-22 Title IX Participation Report**

SCHOOL NAME: Anderson Union High School

CITY: Anderson

CIF SECTION CIF-NS

Please indicate whether your school is **PUBLIC** **PUBLIC/CHARTER** _____ **NON-PUBLIC** _____

Athletic Director Name Rick Russell Athletics E-mail Address rrussell@auhsd.net

Principal Name Brian Parker Principal E-mail Address bparker@auhsd.net

Superintendent Name Victor Hopper Superintendent E-mail Address: vhopper@auhsd.net

TOTAL STUDENT ENROLLMENT: **BOYS** 239 **GIRLS** 209

INSTRUCTIONS:

1. Please provide figures for the total number of coaches across all levels in your entire athletic program. Example, if an individual coaches football in the fall and softball in the spring, please count him/her as two coaches. Additionally, please separate your coaches into on-campus and off-campus.
2. "Boy Participants" and "Girl Participants" should be calculated based upon the maximum number of individuals who participated in the sport for any length of time during the 2018-19 school year.
3. "Boy Participants" and "Girl Participants" are representative of interscholastic athletics (NOT intramural or club.) **Count a student for every sport in which he/she participates.**
4. Please provide figures for any of the listed sports offered by your high school, regardless of whether it is sanctioned by the CIF.
5. If your high school includes only 10th through 12th grades, but 9th grade students participate on your high school's teams, please include their number in the participation figures.

ALL MALE COACHES (Head, Asst, Varsity, JV, Frosh) ALL FEMALE COACHES (Head, Asst, Varsity, JV, Frosh)

Total number of on-campus PAID Coaches 16 Total number of on-campus PAID Coaches 2

Total number of on-campus UNPAID Coaches 0 Total number of on-campus UNPAID Coaches 0

Total number of off-campus PAID Coaches 17 Total number of off-campus PAID Coaches 3

Total number of off-campus UNPAID Coaches 4 Total number off-campus UNPAID Coaches 2

Total number of Male Coaches Employed 37 Total number of Female Coaches Employed 7

Total number of MALE Head Coaches coaching FEMALE athletic teams 8

Total number of FEMALE Head Coaches coaching MALE athletic teams 0

Athletic Director is Male Female _____

Athletic Director Position is Full-time _____ Part Time

Do you have an Assistant Athletic Director Position (how many): No

Number of Release Periods for Athletic Director: 1

Years as High School Athletic Director: First Year _____ 2-4 years _____ 5-9 years _____ 10 or more

Do you have an athletic trainer on staff (hours per week)? No

Is your athletic trainer ATC Certified? Yes _____ No _____ Don't Know _____ N/A

Does your school have an AED on Campus? Yes No _____ Don't Know _____

First Day of School (m/d/y) 08/18/21 Last Day of School 06/10/22 Graduation Date 06/10/22

SPORTS	Boy Participants	Girl Participants	Number of boy's teams (Fr./So./JV/Varsity)	Number of girl's teams (Fr./So./JV/Varsity)
Badminton				
Baseball	17		1	
Basketball	28	26	3	3
Cross Country		1		1
Field Hockey				
Football – 11 player	44		2	
Football – 8 player				
Golf	2	6	1	1
Gymnastics				
Lacrosse				
Skiing - Alpine				
Skiing - Cross Ctry				
Snowboarding				
Soccer	13	17	1	1
Softball		13		1
Swimming & Diving	12	4	2	2
Tennis	10	3	1	1
Track & Field	12	9	2	2
Volleyball		19		2
Water Polo				
Wrestling	20	3	2	1
Archery*				
Bowling*				
Cheer- Traditional Competitive				
Cheer- Competitive Sport				
Cheer- Sideline*	3	22	1	1
Crew*				
Decathlon*				
Equestrian*				
Fencing*				
Figure Skating*				
Flag Football*				
Football 6-player*				
Ice Hockey*				
Martial Arts*				
Mountain Biking*				
Rifle*				
Rock Climbing*				
Rodeo*				

Roller Derby*				
Roller Hockey*				
Rugby*				
Sailing"				
Sand Volleyball*				
Slow Pitch Softball*				
Squash*				
Surfing*				
Trap Shooting*				
Weightlifting*				
Ultimate Frisbee"				
Unified Sports Teams*				
Adapted Baseball*				
Adapted Bowling*				
Adapted Soccer*				
Adapted Softball*				
Adapted Swim*				
Adapted Track*				
Other *				

The National Federation of High School's would like to obtain information on the following activities. If possible, please do the best you can.

NFHS ACTIVITIES	TOTAL
Band*	32
Dance Team*	24
Orchestra*	
Vocal*	
Policy Debate*	
FFA*	200
Lincoln Douglas Debate*	
Theatre*	
Individual Events"	
Group Interpretation"	
Drill Team*	
Pom Pom Squad*	
Student Government*	20
Yearbook	1