West Valley High School 2021-22 Title IX Participation Report

SCHOOL NAME:West Valley High School
CITY:Cottonwood
CIF SECTIONCIF-NS
Please indicate whether your school is PUBLICX PUBLIC/CHARTER NON-PUBLIC
Athletic Director Namejobrien@auhsd.net
Principal Name:Josh Mason Principal E-mail Address:jmason@auhsd.net
Superintendent NameVictor Hopper Superintendent E-mail Address:vhopper@auhsd.net_
TOTAL STUDENT ENROLLMENT: BOYS 359 GIRLS 311 STRUCTIONS:
Please provide figures for the total number of coaches across all levels in your entire athletic program. Example, if an individual coaches football he fall and softball in the spring, please count him/her as two coaches. Additionally, please separate your coaches into on-campus and off-camp Boy Participants" and "Girl Participants" should be calculated based upon the maximum number of individuals who participated in the sport for an ength of time during the 2019-20 school year. Boy Participants" and "Girl Participants" are representative of interscholastic athletics (NOT intramural or club.) Count a student for every sport which he/she participates. Please provide figures for any of the listed sports offered by your high school, regardless of whether it is sanctioned by the CIF. If your high school includes only 10th through 12th grades, but 9th grade students participate on your high school's teams, please include their number in the participation figures.
ALL MALE COACHES (Head, Asst, Varsity, JV, Frosh) ALL FEMALE COACHES (Head, Asst, Varsity, JV, Frosh)
Total number of on-campus PAID Coaches16 Total number of on-campus PAID Coaches3
Fotal number of on-campus UNPAID Coaches3 Total number of on-campus UNPAID Coaches11
Fotal number of off-campus PAID Coaches13 Total number of off-campus PAID Coaches7
Fotal number of off-campus UNPAID Coaches5 Total number off-campus UNPAID Coaches2
Total number of Male Coaches Employed37 Total number of Female Coaches Employed13
al number of MALE Head Coaches coaching FEMALE athletic teams9
al number of FEMALE Head Coaches coaching MALE athletic teams3
nletic Director is MaleX Female
eletic Director Position is Full-time Part TimeX
you have an Assistant Athletic Director Position (how many):No
mber of Release Periods for Athletic Director:
ars as High School Athletic Director: First Year 2-4 yearsX 5-9 years 10 or more
you have an athletic trainer on staff (hours per week)? No
vour athletic trainer ATC Certified? Yes No Don't Know N/AX
es your school have an AED on Campus? Yes_X_ No
et Day of School (mid/y) 08/18/21 Last Day of School 06/10/22 Graduation Data 06/10/22

1.

SPORTS	Boy Participants	Girl Participants	Number of boy's teams (Fr./So./JV/Varsity)	Number of girl's teams (Fr./So./JV/Varsity)
Badminton				
Baseball	27		2	
Basketball	36	34	3	3
Cross Country	9	9	2	2
Field Hockey				
Football – 11 player	75		3	
Football – 8 player				
Golf	6	2	1	1
Gymnastics				
Lacrosse				
Skiing - Alpine				
Skiing - Cross Ctry				
Snowboarding				
Soccer	12	21	1	2
Softball		24		2
Swimming & Diving	1	5	2	2
Tennis	5	12	1	1
Track & Field	35	36	2	2
Volleyball		30		3
Water Polo				
Wrestling	16	2	2	
Archery*				
Bowling*				
Cheer- Traditional Competitive		18		1
Cheer- Competitive Sport				
Cheer- Sideline*		18		1
Crew*				
Decathlon*				
Equestrian*				
Fencing*				
Figure Skating*				
Flag Football*				
Football 6-player*				
Ice Hockey*				
Martial Arts*				
Mountain Biking*				
Rifle*				
Rock Climbing*				
Rodeo*				

Roller Derby*		
Roller Hockey*		
Rugby*		
Sailing"		
Sand Volleyball*		
Slow Pitch Softball*		
Squash*		
Surfing*		
Trap Shooting*		
Weightlifting*		
Ultimate Frisbee"		
Unified Sports Teams*		
Adapted Baseball*		
Adapted Bowling*		
Adapted Soccer*		
Adapted Softball*		
Adapted Swim*		
Adapted Track*		
Other *		

The National Federation of High School's would like to obtain information on the following activities. If possible please do the best you can.

NFHS ACTIVITIES	TOTAL
Band*	
Orchestra*	
Vocal*	
Policy Debate*	
Lincoln Douglas Debate*	
Theatre*	
Individual Events"	
Group Interpretation"	
Drill Team*	
Pom Pom Squad*	
Dance Team*	22