

ANDERSON ADULT SCHOOL
CONCURRENT CREDIT RECOVERY ENROLLMENT— FALL 2021

5250 West Anderson Dr., Rm. 2 Anderson, CA 96007
Phone (530) 365-3334 Fax (530) 365-8440 Email jepperson@auhsd.net

PETITION TO ENROLL IN ANDERSON ADULT SCHOOL

This form must be filled out **completely** and **must be signed by you, your principal, counselor, and parent/guardian.**

DATE _____ AERIES STUDENT ID # _____
(Please Print)

STUDENT NAME _____ AGE _____ BIRTH DATE _____ M F
GENDER

ADDRESS _____ CITY _____ STATE _____ ZIP _____ PHONE NUMBER _____

I hereby state that I **voluntarily enroll** in this program in order to make-up courses which I have been unable to complete at the current high school where I am presently enrolled.

STUDENT'S SIGNATURE: _____ DATE: _____

PARENT'S SIGNATURE: _____ DATE: _____

COURSE NUMBER **TITLE OF COURSE & SEMESTER NEEDED** **CREDITS NEEDED**
(Refer to back of form for courses offered) (maximum of 10 for seniors only, all others may take a maximum of 5 credits per semester)

_____	_____	_____	_____
COURSE NUMBER	COURSE -	FALL(A) / SPRING (B)	
_____	_____	_____	_____
COURSE NUMBER	COURSE -	FALL(A) / SPRING (B)	

SCHOOL: AUHS WVHS NVHS ANTHS GRADE: 11 12 RSP : Y N

I verify that the above student is enrolled, full time, at his/her home school and is using this coursework as **make-up** for courses not completed in a comprehensive or continuation high school.

SCHOOL COUNSELOR: _____ DATE: _____

SCHOOL PRINCIPAL: _____ DATE: _____

Attention: Counselors (please follow process below)

- *Have students return completed forms (with all signatures) to you.
- *Fax completed forms to AAS at 365-8440. Keep originals for your records.
- *Have student/parent call 365-3334 to schedule a registration appointment with Adult Education
(15 –30 minute appointment)

Appt. Date:
Appt. Time:

FALL REGISTRATION WILL OPEN 8/30/2021 AND WILL CLOSE 9/23/2021
All course work for the Fall semester must be completed by December 9, 2021

COURSE OFFERINGS

Listed below are courses which have been approved, by the Anderson Union High School District Board of Trustees, to meet high school graduation requirements.

**REGISTRATION IS BY APPOINTMENT ONLY
SEE FRONT OF FORM**

<u>Course Title</u>	<u>Course Number</u>	<u>Credits</u>	<u>NOTES:</u>
<i>ENGLISH</i>			
<u>English I</u>	10000	10	<u>Consists of:</u> "English Grammar"
• may be used for Freshman English			
<u>English 2</u>	10001	10	<u>Consists of:</u> "English Composition"
• may be used for Sophomore English			
<u>English 3</u>	10002	10	<u>Consists of:</u> "American Literature"
• may be used for Junior English			
<u>English 4</u>	10003	10	<u>Consists of:</u> "World Literature"
• may be used for Senior English			
<i>MATHEMATICS</i>			
<u>General Math - A & B</u>	10011	10	<u>Consists of:</u> "Basic Math Skills A & B"
<u>Consumer Math A & B</u>	10518	10	
<u>Pre-Algebra A & B</u>	10100	10	
<u>Life Skills Math A & B</u>	11015	10	
<i>SCIENCE</i>			
<u>Physical Science A & B</u>	10607	10	
<u>Environmental Science</u>	10250	10	
<u>Biology A & B</u>	10012	10	
<u>General Science A & B</u>	11017	10	
<u>Earth Science A & B</u>	10250	10	
<i>SOCIAL STUDIES</i>			
<u>Personal Growth (Health A)</u>	10201	5	
<u>U.S.History A & B</u>	10204	10	
<u>Geography</u>	10200	5	
<u>World History A & B</u>	10202	10	
<u>Economics</u>	10207	5	
<u>American Government</u>	10206	5	
<i>ELECTIVES</i>			
<u>Health A & B</u>	10603	10	
<u>Career Planning A & B</u>	10600	10	
<u>Fine Arts</u>	10409	10	

REVISED - 1/5/2021 JE
