

**Anderson Union High School District**  
Victor Hopper, Superintendent  
1469 Ferry Street  
Anderson, CA 96007  
(530) 378-0568



**Board of Trustees**  
Patricia Fuller, President  
Butch Schaefer, Clerk of the Board  
Joe Gibson  
Cindy Trotter-Hogue  
Ron Brown

Every Student Will Learn • Every Graduate Will Be College and Career Ready

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## Regular Meeting of the Board of Trustees

Tuesday, June 21, 2022

Closed Session 6:00PM • Public Session 6:30PM

Anderson Union High School Library

1471 Ferry Street, Anderson

### AGENDA

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*Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: [www.auhsd.net](http://www.auhsd.net). The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.*

#### 1. CALL TO ORDER

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- 1.1 Roll Call  
Mrs. Patricia Fuller, President of the Board  
Mr. Butch Schaefer, Clerk of the Board  
Mr. Joe Gibson, Trustee  
Mrs. Cindy Trotter-Hogue, Trustee  
Mr. Ron Brown, Trustee  
Mr. Victor Hopper, Superintendent
- 1.2 Public comment regarding Closed Session items

#### 2. CLOSED SESSION

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- 2.2 *Information* Government Code §54957.6  
Conference with Labor negotiators Victor Hopper, Superintendent, Brian Parker, Director of Human Resources and Donell Evans, Chief Business Official regarding Certificated Bargaining Unit, Classified Bargaining Unit and Unrepresented Employees

#### 3. REGULAR OPEN SESSION

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- 3.1 Report of Board Action taken in Closed Session
- 3.2 *Action* Flag salute led by Brandt Shriner, Director of Instructional Services

- 3.3 *Action* Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for June 21, 2022
- 3.4 *Information* Jill McWilliams, Counselor at Anderson New Technology High School will make a presentation on credit recovery opportunities

**4. PUBLIC COMMENT PERIOD**

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*Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.*

- 4.1 *Public Comments* The Board will hear comments from the public on agenda or non-agenda items  
*Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)*

**5. CONSENT ITEMS**

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*Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.*

- 5.1 *Consent* Approve the minutes from the May 17, 2022 Regular Meeting of the Board of Trustees 1
- 5.2 *Consent* Approve the Human Resources Report 8

New Hires

- 1. *Certificated*  
 Nathan Belk, English Teacher, WVECHS  
 Samantha Foster, Resource Specialist Teacher, AUHS  
 Raschel Weber, Math Teacher, AUHS  
 Chris Dell, TOSA, AUHS
- 2. *Classified*  
 Summer Costa, Custodian, WVECHS  
 Tammy Padilla, Instructional Paraprofessional, WECHS  
 Olivia Phillips, Instructional Paraprofessional, WVECHS

Summer School

- Tamara Pellow, Principal
- Maggie Joyce, Counselor
- Patrick Penick, Severely Handicapped Teacher
- Tim Klaiber, RSP/SDC Teacher

Travis Kizer, ERICS Teacher  
Greg Walker, Teacher  
Tiffanie Fife, Teacher  
James O'Brien, Teacher  
Jennifer Feusi, Teacher  
Sam Martinez, Lab Tech  
Scott Hearn, Paraprofessional  
Gerald Adams, Paraprofessional  
Cindy McAndrews, Paraprofessional  
Susan Pearce, Paraprofessional  
Peggy Wickstrum, Paraprofessional  
Timothy Bray, Van Driver

Resignations

Certificated

Michelle O'Dell, English Teacher, WVECHS  
Emily Duarte, Psychologist Intern, District Office  
Katelyn Ault, Math Teacher, AUHS  
Nichole Sandefur, New Counselor for 2022-23 school year, WVECHS  
Maria Belen Patel, Spanish/French Teacher, AUHS

Classified

Chris Stephens, Instructional Paraprofessional, ACDS  
Elke Proscher, Accounts Payable, District Office  
Jillianna Graham, Food Service Specialist, AUHS  
Kathryn Robinette, Food Service Specialist, AUHS

Terminations

Catherine Holmes, Specialized Paraprofessional, AUHS  
Linda Bradley, Food Service Specialist, WVECHS

Temporary

Aimee Kirk, Summer Painter, WVECHS  
Paige Lee, Summer Painter, WVECHS  
Quintin Parker, Summer Painter, WVECHS  
Cody Dean, Summer Painter, AUHS

Reassignments

Tara Hartman, Accounts Payable (Formerly Admin Secretary I, NVHS)

Coaches

Ken McNeely, Head Coach, Boys Soccer

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| 5.3 | <i>Consent</i> | Approve the agreement with Cottonwood Creek Charter School under which AUHSD will provide general technology support and administrative services for the 2022/23 school year | 10 |
|-----|----------------|--|----|

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|------|----------------|---|----|
| 5.4  | <i>Consent</i> | Approve the agreement with Shasta County Office of Education to establish a working relationship through the Project Share program for the 2022/23 school year at Anderson High School which will expand learning opportunities for students through educational services and recreational enrichments after school hours   | 13 |
| 5.5  | <i>Consent</i> | Approve the agreement with Fagen, Friedman and Fulfrost for legal service for the 2022/23 school year to advise the district regarding obligations to students with disabilities and special education law; Cost to the district is billed only for services if/when needed   | 17 |
| 5.6  | <i>Consent</i> | Approve the renewal agreement with Shasta County Office of Education Consortium License Agreement with Document Tracking Systems which provides templates for the School Accountability Report Card, School Safety Plan, Single Plan for Student Achievement, the LCAP and the LCAP Federal Addendum Cost: \$195 per site   | 22 |
| 5.7  | <i>Consent</i> | Approve the 2022/23 Designation of California Interscholastic Federation Representatives to the League for Anderson High School: John Stewart and Tom Safford   | 25 |
| 5.8  | <i>Consent</i> | Approve the two year agreement with New Tech Network which provides support for Anderson New Technology High School including coaching support, training events, recognition programs, an online community, access to New Tech Learning Platform, data services, marketing outreach and other services Total Fees: \$8,800 for two years  | 27 |
| 5.9  | <i>Consent</i> | Approve the contract with Presence Learning Center for speech and language services for special education for the 2022/23 school year   | 42 |
| 5.10 | <i>Consent</i> | Approve the request to Declare Property as Surplus: Acoustic Shell from the Music Department at Anderson Union High School  | 72 |
| 5.11 | <i>Consent</i> | Approve the request to Declare Property as Surplus: 1986 Dodge, 2000 Crown Victoria, 1999 Crown Victoria and two Vans at Anderson Union High School District  | 74 |
| 5.12 | <i>Consent</i> | Approve the request to Declare Property as Surplus: Printers, Smart Boards, Laptops and Various other Electronic Equipment at Anderson Union High School District   | 76 |
| 5.13 | <i>Consent</i> | Approve the request to Declare Property as Surplus: One Laptop at Anderson Union High School District   | 79 |
| 5.14 | <i>Consent</i> | Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing | 81 |

Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251)

5.15 *Consent* Approve the Superintendent’s work calendar for the 2022-23 school year 101

**6. ACTION AND DISCUSSION ITEMS**

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**ADMINISTRATIVE ITEMS**

- 6.1 Items removed from the Consent Agenda
- 6.2 *Action* Adopt the Resolution for annual Authorizations and Designations to give authority to certain administrative individuals in order to conduct day-to-day District business 102
- 6.3 *Action* Adopt the resolution regarding the Northern California Schools Insurance Group (NCSIG) Bylaws that were amended by NCSIG. The change is revising the program withdrawal date to December 31, which is standard among other California JPA’s. 109
- 6.4 *Discussion* Regarding Board Policy 2210 Administrative Discretion Regarding Board Policy and the AUHSD Dance Guest Pass Application for 2022-23 126
- 6.5 *Information* Board Bylaw 9124 Attorney 127

**HUMAN RESOURCES**

- 6.6 *Action* Approve the agreement with the Tehama County Department of Education Induction Program to provide services to help the District’s new and second year teachers meet the California Credential Requirements 128

**INSTRUCTIONAL**

- 6.7 *Action* Approve the Declaration of Need for Fully Qualified Educators to declare the number and type of emergency permits that will be needed for the 2022-23 school year 138
- 6.8 *Action* Approve the 2022-23 Agriculture Incentive Grant Application to support Agriculture programs at West Valley Early College High school 143
- 6.9 *Action* Approve the agreement with Clark Consulting to provide performance-based coaching sessions to English Language Arts and Social Science Teachers along with Site and District Level Administrators to improve student oral response sophistication, reading comprehension and academic writing skills across all content areas for the 2022/23 school year 152
- 6.10 *Action* Approve the agreement with Shasta-Trinity Regional Occupational Program for 2022/23 under which STROP agrees to provide courses at the ROP center and a career service technician for the district. Cost: \$748,911 155

6.11	<i>Action</i>	Approve the 2022-23 Local Control Accountability Plan for Anderson Union High School District and Anderson New Technology High School	160
6.12	<i>Action</i>	Adopt the English textbook <i>A Long Walk to Water</i> (Houghton Mifflin Harcourt), 2010, as recommended by the Curriculum Advisory Committee Total Cost: \$3,235.50	331
6.13	<i>Action</i>	Adopt the English textbook <i>MyPerspectives</i> (Pearson), 2017, as recommended by the Curriculum Advisory Committee Total Cost: \$131,118.30	334

**BUSINESS AND FINANCIAL**

6.14	<i>Action</i>	Approve the proposed use of funding provided via the Education Protection Act (EPA) for 2022-23	336
6.15	<i>Action</i>	Approve the agreement for Total Compensation Systems to perform the District's Actuarial Study Total Cost: \$5,800 with 10% discount if the deposit is remitted by May 31 <sup>st</sup> .	339
6.16	<i>Action</i>	Approve the amended Certificated Management Salary Schedule to reflect the Director of Alternative Education range and annual work days effective 7/1/2022- all other aspects of the schedule remain unchanged	344
6.17	<i>Action</i>	Adopt the 2022-23 Proposed Budget	346

**7. REPORTS AND COMMENTS**

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- 7.1 CSEA & CTA Representatives' Comments
- 7.2 Administrators' Comments
- 7.3 Superintendent's Comments
- 7.4 Trustees' Comments

**8. ADJOURNMENT**

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The next Regular Board Meeting is scheduled for:  
 August 17, 2022  
 6:00 Closed Session, 6:30 Public Session  
 Anderson Union High School Library