

Anderson Union High School District

Victor Hopper, Superintendent
1469 Ferry Street
Anderson, CA 96007
(530) 378-0568



Board of Trustees

Patricia Fuller, President
Butch Schaefer, Clerk of the Board
Joe Gibson
Cindy Trotter-Hogue
Ron Brown
Austin Flood, Student Board Member

Every Student Will Learn • Every Graduate Will Be College and Career Ready

Regular Meeting of the Board of Trustees

Tuesday, April 19, 2022
Closed Session 6:00PM • Public Session 6:30PM
Anderson Union High School Library
1471 Ferry Street, Anderson

AGENDA

Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: www.auhsd.net. The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.

1. CALL TO ORDER

- 1.1 Roll Call

Mrs. Patricia Fuller, President of the Board	Mrs. Cindy Trotter-Hogue, Trustee
Mr. Butch Schaefer, Clerk of the Board	Mr. Ron Brown, Trustee
Mr. Joe Gibson, Trustee	Mr. Victor Hopper, Superintendent
- 1.2 Public comment regarding Closed Session items

2. CLOSED SESSION

- 2.1 *Action* Government Code §54957
Public Employee Discipline/Dismissal/Release/Reassignment/Nonreelect
- 2.2 *Action* Government Code §54954.4
Superintendent Evaluation
- 2.3 *Information* Government Code §54957.6
Conference with Labor negotiator Victor Hopper regarding Certificated Bargaining Unit, Classified Bargaining Unit and Unrepresented Employees
- 2.4 *Information* Government Code §54957.9 Pending Litigation

3. REGULAR OPEN SESSION

- 3.1 Flag salute led by Brian Parker, Principal/Director of Human Resources
- 3.2 *Action* Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for April 19, 2022
- 3.3 Report of Board Action taken in Closed Session
- 3.4 *Information* Student Representatives will report on Athletics, Activities, & Academics
Meah McDaniel, WVECHS Representative
Seth Forehand, AUHS Representative
David Silva, Alt Ed Representative
Ashton Oilar, ANTHS Representative
- 3.5 *Information* Austin Flood will give an update on West Valley Early College High School's FFA program
- 3.6 *Information* Presentation from Pam Dunlap, Upward Bound Coordinator
- 3.7 *Information* Presentation from Jill Lyford, Science Department, Anderson Union High School
- 3.8 *Information* Committee Reports: Joe Gibson, ROP; Patricia Fuller: CTE; Ron Brown, CAC

4. PUBLIC COMMENT PERIOD

Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.

- 4.1 *Public Hearing* Hearing and Public Comment regarding the Anderson Union High School District initial proposals for collective bargaining agreement negotiations with the Anderson Union High School District Teachers Association for 2022/23
- 4.2 *Public Comments* The Board will hear comments from the public on agenda or non-agenda items
Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)

5. CONSENT ITEMS

Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

5.1	<i>Consent</i>	Approve the minutes from the March 15, 2022 Regular Meeting of the Board of Trustees	1
5.2	<i>Consent</i>	Approve the Human Resources Report	6
5.3	<i>Consent</i>	Approve the athletic, activity, and academic trips, contingent on the availability of substitutes and the completion of transportation paperwork	7
5.4	<i>Consent</i>	Adopt the following Board Policies and Administrative Regulations: BP 4030 - Nondiscrimination in Employment E 4112.9/4212.9/4312.9 - Employee Notifications AR 5113 - Absences and Excuses E 5145.6 - Parental Notifications BP 6173 - Education for Homeless Children AR 6173 - Education for Homeless Children E1 6173 - Education for Homeless Children E2 6173 - Education for Homeless Children	12
5.5	<i>Consent</i>	Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251)	59
5.6	<i>Consent</i>	Approve the request to Declare Property as Surplus: Two Vans and one Pick Up, Library Books and Text Books	78
5.7	<i>Consent</i>	Approve the agreement with Shasta County Office of Education to provide transportation service for Special Education Students for the extended school year session	82

6. ACTION AND DISCUSSION ITEMS

ADMINISTRATIVE ITEMS

6.1		Items removed from the Consent Agenda	
6.2	<i>Information</i>	Trustee assignments for Graduation Ceremonies, June 10, 2022: ANTHS ~ 7:30pm @ Anderson River Park: Patricia Fuller AUHS ~ 8:00pm @ Bob Reid Stadium: Cindy Trotter-Hogue, Butch Schaefer WVECHS ~ 8:00pm @ Football Stadium: Joe Gibson, Ron Brown NVHS/OHS ~ 10:00am @ Anderson River Park: Patricia Fuller	
6.3	<i>Action</i>	Approve the 2022-23 Student Board Member, Isabella Hopper	
6.4	<i>Information</i>	Quarterly Report on Williams Uniform Complaints	84

- 6.5 *Information* Consumer Confidence Water Quality Reports 86
- 6.6 *Discussion* The process of name changing of West Valley High School to West Valley Early College High School

HUMAN RESOURCES

- 6.7 *Action* Adopt the Anderson Union High School District’s initial proposals for collective bargaining agreement negotiations with AUHSD Teachers Association for 2022/23 93
- 6.8 *Action* Approve the reimbursement of fees for trainings/testing that are a requirement to be a coach at Anderson Union High School District 95

INSTRUCTIONAL

- 6.9 *Action* Approve the 2021/22 School Plan for Student Achievement for Oakview High School 97
- 6.10 *Action* Approve the 3 year Science graduation requirement (30 credits) in Life and Physical Science beginning in 2023-24 with incoming Freshman 161

BUSINESS AND FINANCIAL

- 6.11 *Action* Approve the contract from Coburn’s Asphalt Inc. for asphalt repairs at Anderson High School Cost: \$14,820.00 Funding Source: RDA/Deferred Maintenance 162
- 6.12 *Action* Approve the contract from Coburn’s Asphalt Inc. for the seal coat at the Anderson High School parking lot Cost: \$58,000 Funding Source: RDA/Deferred Maintenance 169
- 6.13 *Action* Approve the contract from Coburn’s Asphalt Inc. for asphalt fabric overlay at West Valley Early College High School Cost: \$53,380.00 Funding Source: Deferred Maintenance 179
- 6.14 *Action* Approve the audit with Horton McNulty & Saeteurn for independent audit and Annual performance services for the Measure C Bond Program for 2020/2021 186
- 6.15 *Action* Approve the Citizens Oversight Committee’s Report to the Board for committee proceedings and activities through 2/24/2022 215

7. REPORTS AND COMMENTS

- 7.1 CSEA & CTA Representatives’ Comments
- 7.2 Administrators’ Comments

7.3 Superintendent's Comments

7.4 Trustees' Comments

8. ADJOURNMENT

The next Regular Board Meeting is scheduled for:
May 17, 2022
6:00 Closed Session, 6:30 Public Session
Anderson Union High School Library