

Anderson Union High School District

Victor Hopper, Superintendent
1469 Ferry Street
Anderson, CA 96007
(530) 378-0568



Board of Trustees

Cindy Trotter-Hogue, President
Ron Brown, Clerk of the Board
Patty Fuller
Joe Gibson
Butch Schaefer
Austin Flood, Student Board Member

Every Student Will Learn • Every Graduate Will Be College and Career Ready

Regular Meeting of the Board of Trustees

Tuesday, October 19, 2021
Closed Session 6:00pm • Public Session 6:30pm
Anderson Union High School Library
1471 Ferry Street, Anderson

AGENDA

Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: www.auhsd.net. The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.

1. CALL TO ORDER

- 1.1 Roll Call

Mrs. Cindy Trotter Hogue, President of the Board	Mr. Joe Gibson, Trustee
Mr. Ron Brown, Clerk of the Board	Mr. Butch Schaefer, Trustee
Mrs. Patty Fuller, Trustee	Mr. Victor Hopper, Superintendent

- 1.2 Public comment regarding Closed Session items

2. CLOSED SESSION

- 2.1 *Action* Government Code §54957
Public Employee Discipline/Dismissal/Release/Reassignment/Nonreelect

- 2.2 *Information* Government Code §54957.6
Conference with Labor negotiator Victor Hopper regarding Certificated Bargaining Unit, Classified Bargaining Unit and Unrepresented Employees

- 2.3 *Information* Government Code §54947
Public Employee Performance Evaluation; Superintendent

3. REGULAR OPEN SESSION

- 3.1 Flag salute led by Victor Hopper, Superintendent
- 3.2 *Action* Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for October 19, 2021
- 3.3 Report of Board Action taken in Closed Session
- 3.4 *Information* Student Representatives will report on Athletics, Activities, & Academics
Meah McDaniel, WVHS Representative
Taylor Hodges, ANTHS Representative
Seth Forehand, AUHS Representative

4. PUBLIC COMMENT PERIOD

Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.

- 4.1 *Public Hearing* Public Disclosure of the major provisions of the proposed Collective Bargaining Agreement between the AUHSD and the AUHSD Teachers Association for the 2020/21 school year and explanation of the cost of the agreement for the current and subsequent years (The AB 1200 is available for public inspection at the District Office at 1469 Ferry Street, Anderson, and on the district website: www.auhsd.net.)
- 4.2 *Public Comments* The Board will hear comments from the public on agenda or non-agenda items
Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)

5. CONSENT ITEMS

Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

- 5.1 *Consent* Approve the minutes from the September 21, 2021 Regular Meeting of the Board of Trustees 1
- 5.2 *Consent* Approve the Human Resources Report 7
- 5.3 *Consent* Approve the athletic, activity, and academic trips, contingent on the availability of substitutes and the completion of transportation paperwork 8

5.4	<i>Consent</i>	Adopt the following Board Policies and Administrative Regulations: BP 0470 - COVID-19 Mitigation Plan BP 3516.5 - Emergency Schedules BP 4112.42/4212.42/4312.42 - Drug and Alcohol Testing for School Bus Drivers AR 4112.42/4212.42/4312.42 - Drug and Alcohol Testing for School Bus Drivers BP 4158/4258/4358 - Employee Security AR 4158/4258/4358 - Employee Security BP 6142.5 - Environmental Education AR 6162.51 - State Academic Achievement Tests BP 7211 - Developer Fees AR 7211 - Developer Fees	11
5.5	<i>Consent</i>	Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251)	39
5.6	<i>Consent</i>	Approve the agreement with Fagen, Friedman and Fulfroost for legal service for the 2021/22 school year	58
5.7	<i>Consent</i>	Approve the agreement with Shasta-Tehama-Trinity Joint Community College District on behalf of the Northern California Adult Education Consortium	63

6. ACTION AND DISCUSSION ITEMS

ADMINISTRATIVE ITEMS

6.1		Items removed from the Consent Agenda	
6.2	<i>Discussion</i>	The Board and Superintendent will discuss the effects of COVID-19 on the District	

INSTRUCTIONAL

6.3	<i>Information</i>	Mr. Shriner will give an update on dual enrolled and AP students	69
6.4	<i>Approve</i>	Approve the Elementary and Secondary School Emergency Relief (ESSER) Plan	71
6.5	<i>Information</i>	Quarterly report on Williams Uniform Complaints	89
6.6	<i>Action</i>	Approve the Letter of Commitment for Upward Bound to serve Anderson New Technology High School students	91

BUSINESS AND FINANCIAL

- 6.7 *Action* Approve the proposed Collective Bargaining Agreement between the AUHSD and the AUHSD Teachers Association for the 2021-22 school year per the AB 1200 93
- 6.8 *Action* Approve the non-represented unit’s raise of \$2,500 per cell and health benefit increase of \$600 to annual contribution cap 101
- 6.9 *Action* Approve an increase of \$2,500 to established steps of superintendent’s salary 104

CORRESPONDENCE

- 6.10 *Information* Correspondence from De’An Chambless, Executive Director of Business Services, Shasta County Office of Education regarding the adopted budge and LCAP 106
- 6.11 *Information* Resolution from Anderson City Council stating stance on mandated COVID-19 vaccine 110

7. REPORTS AND COMMENTS

- 7.1 CSEA & CTA Representatives’ Comments
- 7.2 Administrators’ Comments
- 7.3 Superintendent’s Comments
- 7.4 Trustees’ Comments

8. ADJOURNMENT

The next Regular Board Meeting is scheduled for:
 November 16, 2021
 6:00 Closed Session, 6:30 Public Session
 Anderson Union High School Library