

Anderson Union High School District
Victor Hopper, Superintendent
1469 Ferry Street
Anderson, CA 96007
(530) 378-0568



Board of Trustees
Cindy Trotter-Hogue, President
Ron Brown, Clerk of the Board
Patty Fuller
Joe Gibson
Butch Schaefer

Every Student Will Learn • Every Graduate Will Be College and Career Ready

Special Meeting of the Board of Trustees

Thursday, June 10, 2021
Open Session 12:00PM
Closed Session 12:30PM
Anderson Union High School District Office
1469 Ferry Street, Anderson

AGENDA

Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: www.auhsd.net. AUHSD Board meetings are recorded for minute taking purposes only. The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.

1. CALL TO ORDER

- 1.1 Roll Call
Mrs. Cindy Trotter-Hogue, President of the Board Mr. Joe Gibson, Trustee
Mr. Ron Brown, Clerk of the Board Mr. Butch Schaefer, Trustee
Mrs. Patty Fuller, Trustee Mr. Victor Hopper, Superintendent

2. REGULAR OPEN SESSION

- 2.1 Flag salute led by Ron Brown, Board Trustee
- 2.2 *Action* Approve the agenda for the Special Meeting of the AUHSD Board of Trustees for June 10, 2021
- 2.3 *Public Hearing* Public Hearing regarding the Anderson Union High School District Budget Overview, LCP Annual Review and AUHSD LCAP for parents for the purpose of: 1) soliciting recommendations and comments from the public regarding spending regulations for supplemental and concentration grants; 2) Notifying the public of the opportunity to submit written comments regarding the specific actions and expenditures to be included in the Local Control and Accountability Plan; 3) Demonstrating to the public how the district intends to meet annual goals for all pupils with specific activities to address state and local priorities; and 4) Complying with Education Code § 42127(a)(1) and §52060-52077

- 2.4 *Public Hearing* Public Hearing regarding the Anderson New Technology High School Budget Overview, LCP Annual Review and ANTHS LCAP for parents for the purpose of: 1) soliciting recommendations and comments from the public regarding spending regulations for supplemental and concentration grants; 2) Notifying the public of the opportunity to submit written comments regarding the specific actions and expenditures to be included in the Local Control and Accountability Plan; 3) Demonstrating to the public how the district intends to meet annual goals for all pupils with specific activities to address state and local priorities; and 4) Complying with Education Code §42127(a)(1) and §52060-52077
- 2.5 *Public Hearing* Public Hearing on the 2021/22 AUHSD Official Budget/District Reserve Disclosure- The Official Budget is available for public inspection at the District Office at 1469 Ferry Street, Anderson, and on the district website: www.auhsd.net. SB 858, chaptered on June 20, 2014, imposes new requirements for budgets beginning with 2015/16. As stated in Ed Code §42124(a)(2)(B), the governing board of a school district that proposed to adopt a budget that includes a combined assigned and unassigned ending fund balance in excess of the minimum recommended reserve for economic uncertainties adopted by the state board, shall, in conjunction with the public hearing to adopt the budget, provide all of the following for public review and discussion: 1) The minimum recommended reserve for economic uncertainties for each fiscal year identified in the budget; 2) The combined assigned and unassigned ending fund balances that are in excess of the minimum recommended reserve for economic uncertainties for each fiscal year identified in the budget; and 3) A statement of reasons that substantiates the need for an assigned and unassigned ending fund balance that is in excess of the minimum recommended reserve for economic uncertainties for each fiscal year that the school district identifies an assigned and unassigned ending fund balance that is in excess of the minimum recommended reserve for economic uncertainties.
- 2.6 *Public Comment* The Board will hear comments from the public on agenda or non-agenda items
Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)

3. ACTION AND DISCUSSION ITEMS

- 3.1 *Action* Approve the athletic, activity, and academic trips, contingent on the availability of substitutes and the completion of transportation paperwork 407

Public comment regarding Closed Session items

4. CLOSED SESSION

4.1 *Information* Government Code §54957.6
Conference with Labor negotiator Victor Hopper regarding Certificated Bargaining Unit, Classified Bargaining Unit and Unrepresented Employees

4.2 *Information* Government Code Section 54956.9(d)(2)
CONFERENCE WITH LEGAL COUNSEL –
ANTICIPATED LITIGATION
Significant Exposure to Litigation: 1 potential case

5. ADJOURNMENT

The next Regular Board Meeting is scheduled for:
June 15, 2021
6:00PM Closed Session, 6:30PM Public Session
Anderson Union High School Library