

School Site Council Regular Meeting

ANDERSON UNION HIGH SCHOOL DISTRICT

Date: Tuesday October 11th, 2022

Time: 4:00pm

Location: AUHS Library



All staff, parents, and community members are invited to attend the meeting.

Agenda

I. Call to Order at: _____

II. Roll Call of Voting Members

| | | |
|--|--|--|
| <input type="checkbox"/> Thomas Safford, <i>Chairperson Principal</i> | <input type="checkbox"/> <i>Leslie Montgomery,</i> <i>Student</i> | <input type="checkbox"/> <i>Melissa Vine,</i> <i>Certificated Staff</i> |
| <input type="checkbox"/> Judy Hawkins, <i>Parent</i> | <input type="checkbox"/> <i>Rorie Holley, Student</i> | <input type="checkbox"/> <i>Jake Stepp, Classified</i> <i>Staff</i> |
| <input type="checkbox"/> Wayne Guitron, <i>Parent</i> | <input type="checkbox"/> <i>Jim Penick,</i> <i>Certificated Staff</i> | <input type="checkbox"/> <i>Earl Jackson,</i> <i>Classified Staff</i> |
| <input type="checkbox"/> Chelsea Martinez, <i>Parent</i> | <input type="checkbox"/> <i>Toni Pokorny,</i> <i>Certificated Staff</i> | |

III. Welcome and Introductions

IV. Adoption of the Agenda:

a. Moved (name), Seconded (name)

b. Vote by Committee: Ayes __ Nays __ Abstain __

(The council or committee may not take any action on any item of business unless that item appeared on the posted agenda or unless the council or committee members present, by unanimous vote, find that there is a need to take immediate action and that the need for action came to the attention of the council or committee subsequent to the posting of the agenda).

V. Public Comment on non-agenda items

VI. Last Meeting Follow-up

1. Approval of minutes (N/A)

VII. Reports from Officers, Committees, and/or Representatives

VIII. Business:

Officers Duties:

Chair- Organizes, convenes, and leads meetings.

Vice-Chair Serves in the absence of the Chair.

Secretary- Records actions taken at meetings and keeps records.

2. Appoint [Vice Chairperson](#) by volunteerism: (Name to appoint)
 - a. Moved (name), Seconded (name)
 - b. Vote by Committee: Ayes __ Nays __ Abstain __

3. Appoint [Secretary](#) by volunteerism: (Name to appoint)
 - a. Moved (name), Seconded (name)
 - b. Vote by Committee: Ayes __ Nays __ Abstain __

4. Draw lots for 1 or 2 year Parent/Community member appointment

Results:

1 year Parent/Community members list (1):

2 year Parent/Community members list (2):

5. Draw lots for 1 or 2 year Teacher member appointment

Results:

1 year Teacher members list (1):

2 year Teacher members list (2):

6. Draw lots for 1 or 2 year Teacher member appointment

Results:

1 year Classified Staff members list (1):

2 year Classified Staff list (1):

***Note: Students only serve 1 year**

7. Distribute School Site Council Handbook (No action needed)
8. Anderson High [School Site Council Bylaws](#)
9. Review [Uniform Complaint Procedure](#) (No action needed)
10. Review [Greene Act](#) (No action needed)
11. Review and Discuss possible ways to improve the [School Safety Plan](#) (this will be discussed at a meeting with AUHS Safety Coordinator, Principal, APD and AFD prior to our next meeting).
12. Next meeting date and time (Thursday Nov. 17th @5pm)
13. Tentative Meeting Dates for the year: Thursday of every other month (Nov 17, Jan 12, March 9, May 11).

IX. Public Comment on

X. Announcements/Future Meeting Agenda Items

- School Safety Plan Update and Approval
- Develop School Plan for Student Achievement (SPSA) Goals
- CA School Dashboard (May not be released until December 2022)
- Local Data
- LCAP Annual Update
- LCAP parent, student, staff surveys (Send out in February to ensure results are ready for March meeting)

XI. Adjournment

Posted _____ Initials _____