

Anderson Union High School District
Victor Hopper, Superintendent
1469 Ferry Street
Anderson, CA 96007
(530) 378-0568



Board of Trustees
Cindy Trotter-Hogue, President
Ron Brown, Clerk of the Board
Patty Fuller
Joe Gibson
Butch Schaefer

Every Student Will Learn • Every Graduate Will Be College and Career Ready

Regular Meeting of the Board of Trustees

Tuesday, May 18, 2021

Closed Session 6:00pm • Public Session 6:30pm

Anderson Union High School Library

1471 Ferry Street, Anderson

AGENDA

Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: www.auhsd.net. AUHSD Board meetings are recorded for minute taking purposes only. The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.

1. CALL TO ORDER

- 1.1 Roll Call
Mrs. Cindy Trotter Hogue, President of the Board Mr. Joe Gibson, Trustee
Mr. Ron Brown, Clerk of the Board Mr. Butch Schaefer, Trustee
Mrs. Patty Fuller, Trustee Mr. Victor Hopper, Superintendent
Hannah Wayne, Student Board Member
- 1.2 Public comment regarding Closed Session items

2. CLOSED SESSION

- 2.1 *Action* Government Code §54957
Public Employee Discipline/Dismissal/Release/Reassignment/Nonreelect
- 2.2 *Information* Government Code §54957.6
Conference with Labor negotiator Victor Hopper regarding Certificated Bargaining Unit, Classified Bargaining Unit and Unrepresented Employees
- 2.3 *Information* Government Code §54957.9 Pending Litigation

3. REGULAR OPEN SESSION

- 3.1 Flag salute led by Brandt Shriner, Director of Special Education
- 3.2 *Action* Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for May 18, 2021
- 3.3 Report of Board Action taken in Closed Session
- 3.4 *Information* Chris Foster, Maintenance and Operations Supervisor
- 3.5 *Recognition* Recognition of Student Representatives and Student Board Member
- 3.6 *Information* Student Representatives will report on Athletics, Activities, & Academics
 Raelyn Stirton, WVHS Representative
 Eliana Anderson, ANTHS Representative
 Ashley Deedon, AUHS Representative
 Kayla O’Haver, Alt Ed Representative

4. PUBLIC COMMENT PERIOD

Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.

- 4.1 *Public Comments* The Board will hear comments from the public on agenda or non-agenda items
Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)

5. CONSENT ITEMS

Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

- 5.1 *Consent* Approve the minutes from the April 20, 2021 Regular Meeting of the Board of Trustees 1
- 5.2 *Consent* Approve the Human Resources Report 6
- 5.3 *Consent* Approve the athletic, activity, and academic trips, contingent on the availability of substitutes and the completion of transportation paperwork 7

5.4	<i>Consent</i>	Adopt the following Board Policies and Administrative Regulations: BP 4140/4240/4340 - Bargaining Units BP 5141.31 - Immunizations AR 5141.31 - Immunizations BP 6146.1 - High School Graduation Requirements BP 6146.2 - Certificate of Proficiency/High School Equivalency AR 6146.2 - Certificate of Proficiency/High School Equivalency E 6146.2 - Certificate of Proficiency/High School Equivalency BB 9012 - Board Member Electronic Communications BB 9320 - Meetings and Notices	15
5.5	<i>Consent</i>	Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251)	37
5.6	<i>Consent</i>	Approve the 2021/22 Designation of California Interscholastic Federation Representatives to the League: James O'Brien, Josh Mason, Brian Parker and Rick Russell	55
5.7	<i>Consent</i>	Approve the agreement with Shasta County Office of Education regarding the sharing of testing results of the shared commercial drivers	57
5.8	<i>Consent</i>	Approve the Leave of Absence for Tara Schwerdt in which Shasta County Office of Education will reimburse the district for her services	59
5.9	<i>Consent</i>	Approve the Agreements with Millville Elementary School District, Cottonwood Union School District and Cottonwood Creek Charter School under which AUHSD will provide general technology support and administrative services for the 2021/22 school year	61

6. ACTION AND DISCUSSION ITEMS

ADMINISTRATIVE ITEMS

6.1		Items removed from the Consent Agenda	
6.2	<i>Information</i>	SB 328 Late school start time	
6.3	<i>Action</i>	Approve the agreement with Motivational Speaker Jeremy Bates to speak at the AUHSD Staff Inservice in August.	68
6.4	<i>Action</i>	Approve the CIF applications for Renewal of Multi-School Membership for the 2021/22 school year which allows students from Oakview and New Tech to participate in sports at West Valley High School depending on which district they live in	72

- 6.5 *Action* Approve the 2021-22 Student Board Member Austin Flood
- 6.6 *Information* Leave of Absence ~ Josh Schwerdt
- 6.7 *Action* Approve the extension of Superintendent Hopper's contract term through June 30, 2024 and the salary schedule effective July 1, 2021 75

INSTRUCTIONAL ITEMS

- 6.8 *Action* Rescind the layoff agreement with certificated employee Janae Reyher
- 6.9 *Action* Approve the Expanded Learning Opportunities Grant Plans for Anderson New Technology High School and Anderson Union High School District 80
- 6.10 *Action* Approve the College Connection Calendar and Roster for Fall 2021 at Shasta College 97

BUSINESS AND FINANCIAL ITEMS

- 6.11 *Action* Approve the resolution to authorize the establishment of the Organized Associate Student Body Fund 100
- 6.12 *Action* Approve the proposal/contract with Mike's Heating & Air to replace the boiler in the Anderson High School small gym; Cost: \$56,747; Funding Source: RDA 102
- 6.13 *Action* Approve the request to purchase two school buses through BusWest; Bus One Cost: \$185,029.62; Bus Two Cost: \$182,160.66 104
- 6.14 *Action* Approve the grant agreement for the Career Technical Education Facilities Program; Amount: \$682,615 117
- 6.15 *Action* Approve the Memorandum of Understanding with Girls Inc. to provide a mind and body program at Anderson High School; Cost: \$2,000; Funding: Title IV 151
- 6.16 *Action* Approve the agreement with Shasta-Trinity Regional Occupational Program for 2021/22 under which STROP agrees to provide courses at the ROP center and a career service technician for the district. 156
- 6.17 *Information* Correspondence from De'An Chambless, Executive Director of Business Services Shasta County Office of Education regarding the Second Interim Report 161

7. REPORTS AND COMMENTS

- 7.1 CSEA & CTA Representatives' Comments
- 7.2 Administrators' Comments
- 7.3 Superintendent's Comments
- 7.4 Trustees' Comments

8. ADJOURNMENT

The next Regular Board Meeting is scheduled for:
June 15, 2021
6:00 Closed Session, 6:30 Public Session
Anderson Union High School Library