

**Anderson Union High School District**

Victor Hopper, Superintendent  
1469 Ferry Street  
Anderson, CA 96007  
(530) 378-0568



**Board of Trustees**

Cindy Trotter-Hogue, President  
Ron Brown, Clerk of the Board  
Patty Fuller  
Joe Gibson  
Butch Schaefer

Every Student Will Learn • Every Graduate Will Be College and Career Ready

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**Regular Meeting of the Board of Trustees**

Tuesday, February 23, 2021  
Closed Session 6:00pm • Public Session 6:30pm  
Anderson Union High School Library & Via Zoom Video Conference  
1471 Ferry Street, Anderson

**AGENDA**

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*This meeting is being held under the provisions of the Brown Act, due to the requirements of the COVID-19 pandemic. To join this meeting from your computer click on the link or type it into your browser or you can call the telephone number below and follow the instructions.*

<https://us02web.zoom.us/j/86865066855?pwd=THVmZWxlcGUzanhYcTJHWkk1S1IDQT09>

Meeting ID: 868 6506 6855

Passcode: 6h6VbD

One tap mobile

+16699009128,,86865066855#,,,,\*370463# US (San Jose)

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Dial by your location

+1 669 900 9128 US (San Jose)

+1 346 248 7799 US (Houston)

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+1 301 715 8592 US (Washington DC)

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+1 646 558 8656 US (New York)

Meeting ID: 868 6506 6855

Passcode: 370463

Find your local number: <https://us02web.zoom.us/j/86865066855?pwd=THVmZWxlcGUzanhYcTJHWkk1S1IDQT09>

*Follow all prompts to run the Zoom software. We recommend you begin this process at least 15 minutes prior to the start of the Board meeting. Once you have successfully joined the meeting, you will be in the waiting room until the meeting begins. The Rules for Conduct remain intact. If during the meeting you wish to comment, you will need to raise your hand and wait to be recognized. At that time, your microphone will be unmuted and you will be permitted to address the Board. This meeting will be audio recorded. Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: [www.auhsd.net](http://www.auhsd.net). AUHSD Board meetings are recorded for minute taking purposes only. The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.*

**1. CALL TO ORDER**

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- 1.1 Roll Call  
Mrs. Cindy Trotter Hogue, President of the Board      Mr. Joe Gibson, Trustee  
Mr. Ron Brown, Clerk of the Board                      Mr. Butch Schaefer, Trustee  
Mrs. Patty Fuller, Trustee                                      Mr. Victor Hopper, Superintendent  
Hannah Wayne, Student Board Member
- 1.2 Public comment regarding Closed Session items

**2. CLOSED SESSION**

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- 2.1 *Action*                      Government Code §54957  
Public Employee Discipline/Dismissal/Release/Reassignment/Nonreelect
- 2.2 *Information*                Government Code §54957.6  
Conference with Labor negotiator Victor Hopper regarding Certificated Bargaining  
Unit, Classified Bargaining Unit and Unrepresented Employees
- 2.3 *Action*                      "Pursuant to Government Code section 54956.9(d): Pending Litigation -  
Consideration of the claim of John Doe."
- 2.4 *Action*                      Government Code §48915 - Recommendation for student expulsions: #LM012021  
and #JS022021
- 2.5 *Action*                      Comprehensive School Safety Plans

**3. REGULAR OPEN SESSION**

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- 3.1                                      Flag salute led by Lupe Cordova, Alt Ed. Principal
- 3.2 *Action*                      Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for  
February 23, 2021
- 3.3                                      Report of Board Action taken in Closed Session
- 3.4 *Information*                Student Representatives will report on Athletics, Activities, & Academics  
Eliana Anderson, ANTHS Representative  
Ashley Deedon, AUHS Representative  
Kayla O'Havor, Alt Ed Representative  
Raelyn Stirton, WVHS Representative

**4. PUBLIC COMMENT PERIOD**

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*Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.*

- 4.1 *Public Comments*      The Board will hear comments from the public on agenda or non-agenda items  
*Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)*

**5. CONSENT ITEMS**

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*Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.*

- 5.1 *Consent*      Approve the minutes from the January 19, 2021 Regular Meeting of the Board of Trustees      1
- 5.2 *Consent*      Approve the Human Resources Report      6
- 5.3 *Consent*      Adopt the following Board Policies and Administrative Regulations:      7  
 BP 5145.7 - Sexual Harassment  
 AR 5145.7 - Sexual Harassment  
 AR 5145.71 - Title IX Sexual Harassment Complaint Procedures  
 E 5145.71 - Title IX Sexual Harassment Complaint Procedures  
 BP 6161.1 - Selection and Evaluation of Instructional Materials  
 AR 6161.1 - Selection and Evaluation of Instructional Materials  
 E 6161.1 - Selection and Evaluation of Instructional Materials  
 E(1) 9323.2 - Actions by the Board
- 5.4 *Consent*      Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251)      43
- 5.5 *Consent*      Approve the request to Declare Property as Surplus: Clothing/Costumes      59

**6. ACTION AND DISCUSSION ITEMS**

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6.1		Items removed from the Consent Agenda	
6.2	<i>Information</i>	Statement of Economic Interest forms to be submitted to the Superintendent's office by March 16, 2021	
6.3	<i>Action</i>	Vote for the regional CSBA Sub Region 2B (Shasta County) Delegate Assembly	61
6.4	<i>Action</i>	Approve the proposal for RFP# 2021-AUHSD-WAN 470# 210004320 Option 3 (Internet) to SCOE. Pre-discounted cost: \$6043/Year. Anticipated AUHSD cost: \$1209/Year	66
6.5	<i>Action</i>	Approve the proposal for RFP# 2021-AUHSD-WAN 470# 210004320 Option 1 (Transport) to AT&T; Pre-discounted cost: \$28188/Year. Anticipated AUHSD cost: \$5638/Year + Taxes & Fees	69
6.6		Approve the posting of the RFP for network electronics	104

**INSTRUCTIONAL**

6.7	<i>Action</i>	Adopt the Resolution reducing certain Certificated Services for the 2021/22 school year (reduction in employment of certificated employees, layoff of certificated employees)	124
6.8	<i>Action</i>	Approve the agreement with Cottonwood Union School District, under which AUHSD will provide .2 FTE Ag Science teacher services (Stacy Hardesty)	127
6.9	<i>Action</i>	Approve the agreements with Happy Valley Union School District, under which AUHSD will provide .2 FTE Spanish Teacher (Ed Grant), a .2 Ag Science teacher (Laura Barnes) and Psychologist Services 2 days a week	129
6.10	<i>Action</i>	Approve the School Accountability Report Cards (SARC) for all AUHSD Schools	133

**BUSINESS AND FINANCIAL**

6.11	<i>Action</i>	Amend the classified management schedule for Maintenance & Operations Supervisor and Nutritional Services Supervisor	216
6.12	<i>Information</i>	Correspondence from De'An Chambless, Executive Director of Business Services, Shasta County Office of Education, dated January 15, 2021 regarding the district's First Interim Report	218

**7. REPORTS AND COMMENTS**

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- 7.1 CSEA & CTA Representatives' Comments
- 7.2 Administrators' Comments
- 7.3 Superintendent's Comments
- 7.4 Trustees' Comments

**8. ADJOURNMENT**

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The next Regular Board Meeting is scheduled for:  
March 16, 2021  
6:00 Closed Session, 6:30 Public Session  
Anderson Union High School Library