

**Anderson Union High School District**  
Victor Hopper, Superintendent  
1469 Ferry Street  
Anderson, CA 96007  
(530) 378-0568



**Board of Trustees**  
Patricia Fuller, President  
Butch Schaefer, Clerk of the Board  
Joe Gibson  
Cindy Trotter-Hogue  
Ron Brown  
Austin Flood, Student Board Member

Every Student Will Learn • Every Graduate Will Be College and Career Ready

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## Regular Meeting of the Board of Trustees

Tuesday, May 17, 2022

Closed Session 6:00PM • Public Session 6:30PM

Anderson Union High School Library

1471 Ferry Street, Anderson

### AGENDA

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*Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: [www.auhsd.net](http://www.auhsd.net). The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.*

#### 1. CALL TO ORDER

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- 1.1 Roll Call
  - Mrs. Patricia Fuller, President of the Board
  - Mr. Butch Schaefer, Clerk of the Board
  - Mr. Joe Gibson, Trustee
  - Mrs. Cindy Trotter-Hogue, Trustee
  - Mr. Ron Brown, Trustee
  - Mr. Victor Hopper, Superintendent
- 1.2 Public comment regarding Closed Session items

#### 2. CLOSED SESSION

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- 2.1 *Action* Government Code §54957  
Public Employee Discipline/Dismissal/Release/Reassignment/Nonreelect
- 2.2 *Information* Government Code §54957.6  
Conference with Labor negotiator Victor Hopper regarding Certificated Bargaining Unit, Classified Bargaining Unit and Unrepresented Employees
- 2.3 *Information* Government Code §54957.9 Pending Litigation

**3. REGULAR OPEN SESSION**

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- 3.1 Flag salute led by Lupe Cordova, Alternative Education Principal
- 3.2 *Action* Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for May 17, 2022
- 3.3 Report of Board Action taken in Closed Session
- 3.4 *Information* Student Representatives will report on Athletics, Activities, & Academics  
Seth Forehand, AUHS Representative  
Meah McDaniel, WVHS Representative  
David Silva, Alt Ed Representative  
Ashton Oilar, ANTHS Representative
- 3.5 *Recognition* 2021-22 Student Representatives
- 3.6 *Recognition* Board Trustee Joe Gibson and Board Trustee Ron Brown
- 3.7 *Presentation* Terry Bennett, Principal, Anderson New Technology High School

**4. PUBLIC COMMENT PERIOD**

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*Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.*

- 4.1 *Public Hearing* Hearing and Public Comment regarding the proposed agreement for the Anderson Union High School District (AUHSD), AUHSDTA and the California School Employees Associations one-time off the salary schedule payment of \$1,500.
- 4.2 *Public Hearing* Implementing School Facilities Fees  
The Board will hear comments regarding the adoption of a resolution (Agenda Item #6.19) which will implement development fees established by the District against residential construction and reconstruction and against new commercial or industrial construction.
- Public Comments* The Board will hear comments from the public on agenda or non-agenda items  
*Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)*

**5. CONSENT ITEMS**

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*Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.*

5.1	<i>Consent</i>	Approve the minutes from the April 19, 2022 Regular Meeting of the Board of Trustees and the minutes from the April 26, 2022 Special Meeting of the Board of Trustees	1
5.2	<i>Consent</i>	Approve the Human Resources Report	9
5.3	<i>Consent</i>	Approve the athletic, activity, and academic trips, contingent on the availability of substitutes and the completion of transportation paperwork	10
5.4	<i>Consent</i>	Adopt the following Board Policies and Administrative Regulations: BP 4141.6/4241.6 - Concerted Action/Work Stoppage AR 4141.6/4241.6 - Concerted Action/Work Stoppage BP 5111 - Admission AR 5142 - Safety BP 7310 - Naming of Facilities BB 9322 - Agenda/Meeting Materials	15
5.5	<i>Consent</i>	Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251)	28
5.6	<i>Consent</i>	Approve the agreement with Shasta County Office of Education to provide buses and drivers for field trips for the special needs students for the 2022-23 school year	45
5.7	<i>Consent</i>	Approve the agreements with Millville Elementary School District and Cottonwood Union School District under which AUHSD will provide general technology support and administrative services for the 2022-23 school year	48
5.8	<i>Consent</i>	Approve the Agreement with Western Governors University for the placement of student teachers at AUHSD	53
5.9	<i>Consent</i>	Approve the CIF applications for Renewal of Multi-School Membership for the 2022-23 school year	59

5.10	<i>Consent</i>	Approve the 2022-23 Designation of California Interscholastic Federation Representatives to the League for West Valley Early College High School: James O'Brien and Josh Mason	64
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**6. ACTION AND DISCUSSION ITEMS**

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**ADMINISTRATIVE ITEMS**

6.1		Items removed from the Consent Agenda	
6.2	<i>Information</i>	Student and Employee Recognition Limits according to AR 5126 and BP 4156.2	66
6.3	<i>Action</i>	Adopt the Resolution Ordering Governing Board Election and Specifications of the Election Order	71
6.4	<i>Action</i>	Adopt the Resolution to Establish Procedure for Tie Votes	73
6.5	<i>Action</i>	Adopt the Resolution Regarding the Cost of Candidate Statements	74
6.6	<i>Action</i>	Approve the naming of the West Valley Early College High School softball field to the Don Howard Softball Field	

**HUMAN RESOURCES**

6.7	<i>Action</i>	Approve the 3-year employment contract for Superintendent Hopper from July 1, 2022 through June 30, 2025 which includes <ul style="list-style-type: none"> <li>• A Salary of \$172,000 plus 3% increase every year he receives a positive evaluation from the Board.</li> <li>• A \$2,500 master's degree stipend</li> <li>• A \$2,500 bilingual certification stipend</li> <li>• A \$60 per month cell. phone allowance</li> <li>• The term of service is reduced from 224 day to 220.</li> </ul>	75
6.8	<i>Action</i>	Rescind the March 2022 layoff agreement with certificated employee: Maria Patel - .2 FTE	
6.9	<i>Action</i>	Adopt the resolution regarding classified layoff for the 2022-23 school year due to expiration of specifically funded program.	82
6.10	<i>Action</i>	Approve the proposed Agreement between the AUHSD, AUHSDTA and CSEA Chapter #382 for the one-time off the salary schedule payment of \$1,500 made to all active employees including management and the Superintendent on the June 2022 regular payroll per AB 1200	84

**INSTRUCTIONAL**

- 6.11 *Action* Approve the College Connection Roster and Calendar for the 2022-23 school year 89
- 6.12 *Information* Update on Summer School and CAASPP Completion rates per site
- 6.13 *Action* Approve the 2022-23 Ag Incentive Grant Application for AUHS 93
- 6.14 *Action* Approve the Independent Contract Services with Dennis Doyle who will provide facilitator for significantly disproportionality work in Special Education 102

**BUSINESS AND FINANCIAL**

- 6.15 *Information* Update on the Chiller and HVAC status at Anderson Union High School
- 6.16 *Action* Adopt the resolution to apply for the CalShape Grant 105
- 6.17 *Action* Accept the CalShape agreement which will provide a grant to assess, maintain, adjust, repair, or upgrade heating, ventilation, and air conditioning systems at Oakview High School, North Valley High School, Community Day School and Anderson Union High School Grant amount: \$217,930.75 108
- 6.18 *Action* Accept the agreement with Alco Building Solutions who will be providing the services from the CalShape Grant 134
- 6.19 *Action* Adopt the Resolution to Increase Developer Fees as provided in the Level I Developer Fee Study 164
- 6.20 *Action* Approve the contract with Coburn’s Asphalt, Inc. for pavement maintenance at West Valley Early College High School 211
- 6.21 *Information* Correspondence from De’An Chambless, Executive Director of Business Service, Shasta County Office of Education, dated April 18 , 2022 regarding the district’s Second Interim Report 224
- 6.22 *Action* Approve the contract with Aztec Construction to repair the siding at Anderson New Technology High School Cost: \$13,513.27 Funding Source: Deferred Maintenance 227
- 6.23 *Action* Approve the contract with Aztec Construction to repair the siding at the District Office; Cost: \$23,910.24 Funding Source: Deferred Maintenance 231
- 6.24 *Action* Approve the contract to provide Juvenile Prevention Officers from the Shasta County Probation Department to West Valley Early College High School and North Valley High School for the 2022-23 school year 235

**7. REPORTS AND COMMENTS**

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- 7.1 CSEA & CTA Representatives' Comments
- 7.2 Administrators' Comments: State Testing Updates
- 7.3 Superintendent's Comments
- 7.4 Trustees' Comments

**8. ADJOURNMENT**

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The next Regular Board Meeting is scheduled for:  
June 21, 2022  
6:00 Closed Session, 6:30 Public Session  
Anderson Union High School Library