

**Anderson Union High School District**  
Victor Hopper, Superintendent  
1469 Ferry Street  
Anderson, CA 96007  
(530) 378-0568



**Board of Trustees**  
Cindy Trotter-Hogue, President  
Ron Brown, Clerk of the Board  
Patty Fuller  
Joe Gibson  
Butch Schaefer

Every Student Will Learn • Every Graduate Will Be College and Career Ready

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## Regular Meeting of the Board of Trustees

Tuesday, September 21, 2021  
Closed Session 6:00pm • Public Session 6:30pm  
Anderson Union High School Library  
1471 Ferry Street, Anderson

### AGENDA

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Supporting documents for agenda items are available for review at the Anderson Union High School District Office at 1469 Ferry St., Anderson, California and on the district website: [www.auhsd.net](http://www.auhsd.net). The board adopted minutes are the official record of AUHSD Board meetings. Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Superintendent's office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.

#### 1. CALL TO ORDER

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- 1.1 Roll Call  
Mrs. Cindy Trotter Hogue, President of the Board      Mr. Joe Gibson, Trustee  
Mr. Ron Brown, Clerk of the Board                              Mr. Butch Schaefer, Trustee  
Mrs. Patty Fuller, Trustee    Mr. Victor Hopper, Superintendent
  
- 1.2 Public comment regarding Closed Session items

#### 2. CLOSED SESSION

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- 2.1 *Action*                      Government Code §54957  
Public Employee Discipline/Dismissal/Release/Reassignment/Nonreelect
  
- 2.2 *Information*              Government Code §54957.6  
Conference with Labor negotiator Victor Hopper regarding Certificated Bargaining Unit and Unrepresented Employees
  
- 2.3 *Information*              Government Code §54957.9 Pending Litigation
  
- 2.4 *Action*                      Government Code §48915 - Recommendation for student expulsions: #DO0122122 and #AG022122

**3. REGULAR OPEN SESSION**

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- 3.1 Flag salute led by Brian Parker, Principal/Director of Human Resources
- 3.2 *Action* Approve the agenda for the Regular Meeting of the AUHSD Board of Trustees for September 21, 2021
- 3.3 Report of Board Action taken in Closed Session
- 3.4 *Information* Student Representatives will report on Athletics, Activities, & Academics  
Meah McDaniel, WVHS Representative  
Taylor Hodges, ANTHS Representative  
Seth Forehand, AUHS Representative
- 3.5 *Information* Brian Parker, Director of Human Resources will review staff attendance 8/20/2021 through 9/20/2021

**4. PUBLIC COMMENT PERIOD**

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*Persons desiring to address the Board are asked to stand and be recognized by the Chairperson.*

- 4.1 *Public Hearing* Public hearing to determine whether sufficient textbooks and instructional materials are being provided for 2021/22 to each student in mathematics, science, science laboratories, history-social science, foreign language and English/language arts, including the English language development component of an adopted program, consistent with the cycles and content of the curriculum frameworks.
- 4.2 *Public Comments* The Board will hear comments from the public on agenda or non-agenda items  
*Procedure: Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes. The Board President may rule on the appropriateness of a topic and if the topic may more suitably be addressed at a later time. A school district governing board cannot legally take action on a matter at one of its regular meetings if that matter has not been placed on the official agenda. (AUHSD BB 9323)*

**5. CONSENT ITEMS**

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*Items listed under the Consent Calendar are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent agenda. It is understood that the Administration recommends approval on all Consent Items. Each item on the Consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.*

- 5.1 *Consent* Approve the minutes from the September 21, 2021 Regular Meeting of the Board of Trustees 1
- 5.2 *Consent* Approve the Human Resources Report 7

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|------|----------------|---|-----|
| 5.3  | <i>Consent</i> | Approve the athletic, activity, and academic trips, contingent on the availability of substitutes and the completion of transportation paperwork  | 8   |
| 5.4  | <i>Consent</i> | Adopt the following Board Policies and Administrative Regulations:<br>AR 1312.3 - Uniform Complaint Procedures<br>BP 1313 – Civility<br>BP 3515.31 - School Resource Officers<br>BP 3541.1 - Transportation For School-Related Trips<br>AR 3541.1 - Transportation For School-Related Trips<br>BP 4141/4241 - Collective Bargaining Agreement<br>BP 5141.4 - Child Abuse Prevention and Reporting<br>AR 5141.4 - Child Abuse Prevention and Reporting<br>BP 5141.52 - Suicide Prevention<br>AR 5141.52 - Suicide Prevention<br>BP 5145.12 - Search and Seizure<br>BP 5145.9 - Hate-Motivated Behavior | 11  |
| 5.5  | <i>Consent</i> | Approve the warrants for the following funds: General Fund (Fund 3201); Charter School Fund (Fund 3209); Adult Education (Fund 3211); Cafeteria Fund (Fund 3213); Special Reserve fund for other than Capital Outlay (Fund 3217); District Building Fund (Fund 3221); County School Facilities (Fund 3235); Capital Facilities (Fund 3225); Special Reserve fund for Capital Outlay (Fund 3240); Payroll Clearing Fund (Fund 3276); Deferred Maintenance Fund (Fund 3214); Bond Interest and Redemption Fund (Fund 3251)  | 47  |
| 5.6  | <i>Consent</i> | Approve the agreement with Shasta County Office of Education under which the county office will provide certificated library services   | 65  |
| 5.7  | <i>Consent</i> | Approve the agreement with Shasta County Office of Education to participate in the Legal Services Consortium for the 2021/22 school year  | 67  |
| 5.8  | <i>Consent</i> | Approve the renewal agreement with Shasta County Office of Education for SARB Truancy services for Anderson Union High School District and Anderson New Technology High School for 2021/22  | 69  |
| 5.9  | <i>Consent</i> | Approve the agreement with Shasta County Office of Education to share information from pupil education records so that LEAs in Shasta County may have access to support for families and students pertaining to the operations of the Student Attendance Review Board   | 74  |
| 5.10 | <i>Consent</i> | Approve the contract with Presence Learning Center for speech and language services for special education for the 2021/22 school year   | 91  |
| 5.11 | <i>Consent</i> | Approve the agreement with Cresswell Physical therapy to provide specialized services such as occupational and physical therapy assessment  | 120 |

**6. ACTION AND DISCUSSION ITEMS**

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**ADMINISTRATIVE ITEMS**

|     |                    |   |     |
|-----|--------------------|---|-----|
| 6.1 |                    | Items removed from the Consent Agenda   |     |
| 6.2 | <i>Action</i>      | Approve the Annual Certification of Management to Evaluate Staff  | 124 |
| 6.3 | <i>Action</i>      | Approve the resolution to declare the second full week of October as "Week of the School Administrator" | 125 |
| 6.4 | <i>Information</i> | Legal Consortium costs per BB 9124  |     |

**INSTRUCTIONAL**

|     |                    |  |     |
|-----|--------------------|--|-----|
| 6.5 | <i>Action</i>      | Adopt the resolution determining that AUHSD has sufficient pupil textbooks/instructional materials as set forth in the California Education Code 60119 for fiscal year 2021/22 and approve the Certification of Provision of Standards-Aligned Instructional Materials | 128 |
| 6.6 | <i>Action</i>      | Approve the consent for teachers to teach in an assignment outside of their current credential authorization   | 131 |
| 6.7 | <i>Information</i> | AP test scores   |     |
| 6.8 | <i>Information</i> | ROP Classes  | 132 |

**BUSINESS AND FINANCIAL**

|      |               |   |     |
|------|---------------|---|-----|
| 6.9  | <i>Action</i> | Approve the rate of pay for substitute teachers from \$120 per day to \$150 per day                             | 133 |
| 6.10 | <i>Action</i> | Approve the Anderson Union High School District responses to the Grand Jury Report                              | 134 |
| 6.11 | <i>Action</i> | Adopt the Resolution for Authorization for 2021/22 Interfund Transfers  | 138 |
| 6.12 | <i>Action</i> | Adopt the Resolution for Authorization of In-Lieu Tax transfer to the Charter School Fund from the General Fund | 140 |
| 6.13 | <i>Action</i> | Adopt the Resolution to Transfer Funds to the Deferred Maintenance Fund   | 142 |
| 6.14 | <i>Action</i> | Approve the 2020-21 Unaudited Actuals report and adopt the resolution for budget adjustment                     | 144 |
| 6.15 | <i>Action</i> | Adopt the annual resolution for the GANN Limit  | 351 |

**7. REPORTS AND COMMENTS**

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- 7.1 CSEA & CTA Representatives' Comments
- 7.2 Administrators' Comments
- 7.3 Superintendent's Comments
- 7.4 Trustees' Comments

**8. ADJOURNMENT**

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The next Regular Board Meeting is scheduled for:  
October 19, 2021  
6:00 Closed Session, 6:30 Public Session  
Anderson Union High School Library